



115 Jackson Energy Lane
McKee, Kentucky 40447
Telephone (606) 364-1000 • Fax (606) 364-1007

RECEIVED

APR 09 2008

PUBLIC SERVICE
COMMISSION

April 8, 2008

Ms. Stephanie Stumbo
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40602

**RE: Case No. 2007-00333
Newspaper Affidavits**

Dear Ms. Stumbo:

Please find enclosed the original and ten (10) copies of each affidavit and published notice from publishers verifying notice was hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m. at the Commission's Office of the Public Service Commission of Kentucky.

If you have any additional questions, please contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald R. Schaefer". The signature is written in a cursive style with a large initial "D".

Donald Schaefer, P.E.
President & CEO

Enclosure

THE JACKSON COUNTY SUN



Tammy Spurlock
General Manager
email:
tammy@jacksoncountysun.com
email ads: *jcsunad@prtcnet.org*

P.O. Box 130
McKee, KY 40447
Established in 1926
Telephone: (606) 287-7197
FAX: (606) 287-7196

I, *Tammy Spurlock*, General Manager, of the Jackson County Sun,
do hereby certify that from my own knowledge and a check of this
newspaper that the advertisement of *Public Notice* for
Jackson Energy was inserted in the Jackson
County Sun on the following date(s):

April 3, 2008

Signature: *Tammy Spurlock* Date *04/03/08*

CLASSIFIEDS

Now Hiring

LPN: Full-time and part-time positions available at Jackson Manor

Now Hiring

MONUMENTAL LIFE INSURANCE
Paid Holidays
Paid Sick Days
Paid Personal Days

Services

CHINGUAPIN ROUGH GUNWORKS

Services

ELECTROLUX
on McCammon Ridge with stove, refrigerator, dishwasher, Good Condition. \$325/month plus deposit. Call 287-8141. 4.03

Educational Opportunity

IN JUST 10 SATURDAYS YOU CAN BE A TRAINED DENTAL ASSISTANT

Real Estate

HOME FOR SALE
AT 479 Mildred Rd Tyner KY.
relocation or closure of the public road.

Apply in Person at:
INDEPENDENT OPPORTUNITIES
918 Redhouse Road
Richmond, KY 40475-9326
(859) 626-9206
An Equal Opportunity Employer

EDGEMOOD HOMES
Full Drywall, Zone III Insulation
Pkg, Heat Pump, Set Up
only \$69,900 + \$479
1-800-684-8582
(606) 878-5411

EDGEMOOD HOMES
USED DOUBLEWIDE
only \$4000 Down
only \$329 a month
800-684-8582
(606) 878-5411

EDGEMOOD HOMES
Singlewides
Only \$149 a month
Call Today
800-684-8582
(606) 878-5411

Government funds available to first time home buyers. Be in your new home in less than 10 days. These funds will not last long. Call 606620-6470. Ask for Greg. 4.24

EQUAL HOUSING OPPORTUNITY
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which make it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex or national origin or an intention to make any such preference, limitation or discrimination." The Jackson County Sun will not knowingly accept any advertising for real estate which is in violation of the law.

EDGEMOOD HOMES
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

EDGEMOOD HOMES
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

EDGEMOOD HOMES
Singlewides
Only \$149 a month
Call Today
800-684-8582
(606) 878-5411

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Wanted
Wanted a used portable band saw mill in good condition. Also would like to buy a 16' bumper pull used stock trailer in good condition. Call (606) 589-6436. 4.10

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Vehicles
1990 Isuzu Amigo 4 WD, 5 spd, 4 cyl, runs & drives good, GAS SAVER \$1500. Call (606) 364-3320. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

Legals
Turn-key home in Barboursville on 4 wooded acres. 2600 sq. ft. Call Ashley at 606-499-3142. 4.24

PUBLIC NOTICE
PUBLIC SERVICE COMMISSION
Case No. 2007-00353

Pursuant to Title 807 KAR 5.011, Section 6(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Office of the Public Service Commission of Kentucky, 730 Schenckel L. Frankfort, Kentucky 40601, for the purpose of case examination of witnesses of Jackson Energy Cooperative Corporation and intervenors.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000

PUBLIC NOTICE:
RE: Public Service Commission of Kentucky (CASE NO. 2008-00088)

NEWSPAPER AFFIDAVIT

I, Phyllis Combs of the Danville Sentinel published at Danville, KY and having the largest circulation of any newspaper in Dosley County, Kentucky do hereby certify that from my knowledge and the check of files of this newspaper that the advertisement of Jackson Energy Corp. McKee, KY 40447 for Public Notice (Public Hearing) ~~was~~ 4-15-08 was inserted in the Danville Sentinel on the following dates:

DATE 4-2-08 PAGE 3 COLUMN 1, 2, 3
DATE _____ PAGE _____ COLUMN _____
DATE _____ PAGE _____ COLUMN _____
DATE _____ PAGE _____ COLUMN _____

Signature Phyllis Combs

Subscribed and sworn before me by Phyllis Combs

this the 4th day of April 2008

Notary Public Shirley Brown

My commission expires 9-10-11

Lullabies and laughter
Cuddles and curls
We're proud to announce
The birth of our little girl



April 2

Billy Ray Hobbs, Jr.
"I Love You"
Lynn

FROM JOHN CURTIS
HAPPY BIRTHDAY
KAREN SUE
FAULKNER
LOVE, MOMMIE &
DADDY

Creech - Po
to wed

If you have any questions please call 606-524-4601



CORRECTIONS CORPORATION OF AMERICA

Lee Adjustment Center

Has the following openings:

Correctional Officer

High school diploma, GED certification or equivalent. Must complete service correctional officer training and where applicable, be a commissioned security officer licensed by the state of employment driver's license is required. Demonstrate ability to complete all training. Must be available to work any hours, any shift

You may apply online at www.correctionscorp.com, or at the facility Monday 8:00 A.M. - 4:00 P.M.

Lee Adjustment Center 2648 Fairground Ridge Road Beautyville, Kentucky
Candidates may call or fax resumes:

Annette Caldwell, Manager Human Resources at 606 464-2866 or fax to (

CCA offers a Medical plan provided by Blue Cross & Blue Shield, Dental provided by Fortis, company paid short term disability plan and life insurance time off hours, holiday hours, and 401-K retirement plan.

CCA is a Drug Free Workplace & an Equal Opportunity Employer M/F/V/D

PUBLIC NOTICE

PUBLIC SERVICE COMMISSION

Case No. 2007-00333

Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and intervenors.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000



P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Anthony Agnew**, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Jackson Energy - public notice - public service commission was published in the legal section of our newspaper on April 2, 2008

_____.

Signature: 

Subscribed and sworn before me by Anthony Agnew
this 3 day of April, 2008

Notary Public Judy McComan

My commission expires June 21, 2011

WHO TO CONTACT

JESSICA BRUNER CLASSIFIED LINE ADS
 e-mail - classifieds@sentinel-echo.com
 CLASSIFIED DISPLAY ADS
 e-mail - classdisplay@sentinel-echo.com
 Phone - (606) 878-7400 • Fax - (606) 878-7404

Classified

toys, etc. Sponsored by the youth group.

066 WEST 192
 Hunting Creek- 106 Hunter's Trace- Garage Sale 7am Friday and Saturday, April 11-12. Get ready for Spring/Summer! Excellent quality kids, teen, adult clothing. GAP-Hollister-Abercrombie & more, furniture, computers, household items. 778-0294 or 606-886-2909.

Great Location! 2 bedroom, 1 bath home, newly carpeted. Perfect for office or home. NO Pets allowed. Signs will be posted. For more information call 606-778-0294 or 606-886-2909.

PUBLIC NOTICE PUBLIC SERVICE COMMISSION
 Case No. 2007-00333
 Pursuant to Title 807 KAR 5:011, Section 8(6), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witness of Jackson County Cooperative Corporation and intervenors.
 Jackson Energy Cooperative
 115 Jackson Energy Lane
 McKee Kentucky 40447
 (606) 364-1000

NOW HIRING
 CMA (Certified Medical Assistant) or I PN

2 bedroom apartment \$550 per month, all utilities included. \$100 deposit. (606) 882-2270 or 312-1580.

What makes a great career?
 Our London, KY facility is hiring for the following position(s):
 • Full-time Collections Representatives
 • No prior collections experience required
 • 40% shift differential for second shifts
 With our outstanding training programs, monthly incentive plans and on-site fitness center, we tailor a career that fits your needs.
 Please apply online and search city: London.
 hsbousa.com/careers
HSBC
 The world's local bank
 your point of view valued here

BRUSS North America, Inc.
TOOLING / PROCESS ENGINEER
 Exciting opportunity with rapidly growing manufacturing company in Russell Springs, KY
 Essential Duties and Responsibilities
 Include the following:
 • Responsible for Managing/Set-Up Tool Room/Set-Up electronic database for tooling.
 • Responsible for Tooling Design Records/Maintenance
 • The ability to aid in the design,

American HomePatient, one of the national largest home respiratory service providers has an immediate opening for a full time home oxygen and DME technician to deliver, set up and maintain equipment. Must have valid driver's license, auto insurance, acceptable driving record, excellent oral and written communication skills, computer experience a plus, on call service required, back ground and drug screen required. Must be able to work independently, be a team player. Home respiratory experience a plus. We offer a competitive benefit package including medical, dental, life & disability insurance, 401K and PTO plan. Qualified candidates send resume to: American HomePatient, 1324 E. Hwy. 192, London, KY 40741 or apply in person. No phone calls please. EOE.

Spring is in the air...

Spring has officially arrived. Now's the time to start planning for Yard Sale season ... and we can help!

The Sentinel-Echo Classifieds
 Phone 878-7400 or Fax 878-7404

Clip and mail your classified line ad and payment
 The Sentinel-Echo, P.O. Box 880, London, Ky. 40743.

Name _____
 Address _____
 City _____ State _____ Zip _____
 Daytime Phone # _____
 My line ad: _____

Mount Vernon Signal

MT. VERNON, KENTUCKY

"Serving Rockcastle Since 1887"

PHONE: 256-2244

Perlina M. Anderkin, Publisher

I, Paige Benge of the
Mt. Vernon Signal newspaper do hereby certify that the adver-
tisement of Public Notice for Jackson Energy
_____ was inserted in **The Mt. Vernon Signal** on the
following date(s):

Date 4-3-08 Page B6 Col. 6

Date _____ Page _____ Col. _____

Date _____ Page _____ Col. _____

Date _____ Page _____ Col. _____

Signature: Paige Benge

Subscribed and sworn to me by Paige Benge
this 3 day of April, 2008

Notary Public Perlina Anderkin

My commission expires 8-31-08

Professional Services

U Call We Haul. Moving? Need Help? Cars, furniture, construction cleanup -- anything that fits on a truck - large or small! We will also haul your junk car or truck away for free. *No Garbage!!* 256-9222. 27xntf

F&P Guttering: 5 & 6 inch seamless gutters, siding, soffit and window installation. Call 256-4393. Free estimates. 21xntf

Lova's Cash Sales & Repair: Burkman Feed in Mt. Vernon 1-1-30. Dabney Feed in Boydhead 1-45-2-15. Tri-Co Farm Mart in Willsboro 2-30-3. 1-800-335-2077 or

Stay at home Mom will do childcare in my home. Mareburg area off Hwy. 2108, ages newborn to 8. 1st or second shift. 256-5013

Paying top dollar for junk vehicles
Will haul off appliances & other junk.
Call Mike or Rhonda at 308-5358 or 308-5761

www.kyfishtruck.com. 20x2p
We Buy Houses for Cash. Any condition, fast closing. 859-388-8536. 46(07)26p
Bids are being accepted for the mowing and upkeep for the McKinney Cemetery. If interested, please mail your bid to: P.O. Box 1691, Mt. Vernon, Ky. 40456. Bids must be received by April 4, 2008. The committee reserves the right to accept or reject any or all bids. 19x2

settlement must be filed before said date. 20x1
Notice is given that Patricia Rain has filed a Final Settlement of her accounts as Executrix of the estate of Bobby Wayne Fain, deceased. A hearing on said settlement will be held April 28, 2008 at 9:30 a.m. Any exceptions to said settlement must be filed before said date. 20x1

Mobile Homes For Sale
For Sale: 2006 Giles doublewide mobile home, 3 bedrooms, 2 baths, front and rear deck, gutting and underpinning. Must be moved. All appliances including washer and dryer stay. Serious inquiries only. 758-4735 or 758-8994. 7ftn

For Sale: 14x60 mobile home. 2 Bedrooms. \$2,000 firm. 758-4985. 20x2

Stop! Before you buy a mobile home, own your own home, built on your lot. \$0 down. Homes start at \$67,000 and up. We finance. 606-423-4205 or 606-875-4860. 14xntf
For Sale: 2000 Giles mobile home, 14x50. 2BR, 1BA, central air, dishwasher, all appliances, underpinning. All utility hookups including poles

Put Up Land for Even Lower Payment
606-864-5252
of London
All 2007's Must Go!!
• 2BR 5 BR (\$525 per mo. 0 Down) \$49,900
• 2BR 4 BR (\$435 per mo. 0 Down) \$45,900
• 2BR 5.6 BR (\$375 per mo. 0 Down) \$49,900
Price includes delivery, set up and AC
Call 606-864-5252

of London
2007 16' Wide 3BR/2BA \$29,999
Special Financing
\$275 per month fixed!
Vinyl & Shingle, AC, Skirting
Call 606-864-5252

tables, printer, Home Interior, pink bassinet covers, interplay pen, blue playpen, cradle with marble lights and vibrator, baby swing, bounce, Donatodler bed, Diego Rescure set. Lots more. Everything has to go.

Yard Sale: Friday and Saturday, April 4 and 5, until 5 p.m. 115 Ferguson St. (off Lovell Lane) in Mt. Vernon. Baby clothes, men's and women's clothes, etc. Rain cancels. chian at top of Green Fish Hill. Fri. & Sat, 9 a.m. to ? No early birds! Lots of everything.

Public Notice
Public Service Commission
Case No. 2007-00333
Pursuant to Title 807 KAR 5.011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008 at 10:00 a.m., EST in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and intervenors. Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000

thermopane windows, upgraded baths, black GE appliances, cherry cabinets! 1369 sq. ft. for only \$49,999. Call 606-678-8134. 19x2
3BR 2BA Doublewide, delivered to your lot. Includes delivery, set up, footers, AC. \$39,995. Call 606-678-8134. 19x2

Got Land??? Your land is your credit. Make your dreams of home ownership come true and make no payments for 120 days, paying 6¢ interest, no down fans, yard toys, sand box, swing set, Little Tyke doll house, picnic table, Princess Castle Barbie House, Princess Couch, Princess Pop-Up Tent, mega blocks, art kits, Sponge Bob chair, puzzles, books, Lite Brights, women's clothes, girls' clothes 4 thru 8, Gap, Old Navy, Limited Too, Tommy, Children's Place, Y.S. Polo, Ralph Lauren, Levi, Guess short sets; capri pant sets, dresses, P.J., jeans and tops. For more info call 308-9999. Priced to sell.

Yard Sale: Fri. & Sat. Bowl-Ridge Road. Turn in front of nursing home, past the Dollar Store, go past Mark's Hardware and bridge, go up hill, on left, signs will be posted. 8 a.m. to ? TV, baby cloths 0-3, 6-9, 9-12, 21 - all name brand, a lot of summer clothes, including bathing suit, maternity clothes,

For All Your Hometown News . . .
Subscribe to the

Newspaper Affidavit

Application Number _____

I, Cecil Blair of the Manchester Enterprise newspaper, published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Public Notice for Jackson Energy was inserted in The Manchester Enterprise on the following dates:

| | | |
|---------------------|------------------|--------------------|
| Date: <u>4-3-08</u> | Page <u>A-12</u> | Column <u>1, 2</u> |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |
| Date: _____ | Page _____ | Column _____ |

Signature: Cecil Blair

Subscribed and sworn to before me by: Cecil Blair
This 3rd day of April, 2008

Notary Judy Philpot My commission expires 3/12/2010

CLASSIFIED

PAGE A-12 | THURSDAY, APRIL 3, 2008 | THE MANCHESTER ENTERPRISE

Classified deadline is each Monday at 4:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. (20 words or less), 22¢ per additional word. Legal \$7.00 per column inch. Classified display advertiser



PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any... Jameson's Storage will sell contents of doors #34, 29, 28, 41."

NOTICE

PUBLIC NOTICE PUBLIC SERVICE COMMISSION
Case No. 2007-00333
Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and

intervenors. Jackson Energy Cooperative, 115 Jackson Energy Lane, McKee, Kentucky 40447, (606) 364-1000.

REQUEST FOR COMMENTS

hours from 8:00 a.m. to 4:30 p.m. To submit oral comments by telephone, call 606-784-6428. Additional information may also be obtained at this address or telephone number. More information is available on the web at <http://www.fs.fed.us/r8/boone/planning/project/projred/index.shtml>, or by calling Robert Sitzler at 606-784-6428.

BID NOTICE

Elk Hill Regional Industrial Authority is accepting bids for an audit. Deadline to submit bids is April 10th. Bidders are required to be a Certified Public Accountant. Mail to: 102 Richmond Road, Suite 201, Manchester, KY 40962.

NOTICE

Pond Stocking! Fri, 4/11! The Fish Truck will be at Clay Building Supply in Manchester 2:15-2:45, Hookers Groc. & Gas in Manchester 3-3:15. 1-800-335-2077 or www.kufishtruck.com

on Friday, April 11th, 2008 at the hour of 9:00 A.M., or thereabouts, for cash or ten percent (10%) down with thirty (30) days to pay the balance, the following described property to wit:

Being the same property as evidence by a deed of conveyance dated January 29, 1938 from Preston Collett and wife Sarah Collett to Wilk Collett and wife Frona Collett by deed dated January 28, 1938, recorded in Deed Book 96, page 327, records of the Clay County Clerk's Office, bounded and described as follows:

Being a certain lot of land lying and being as herein described situated on the right hand fork of Blue Hole the waters of Red Bird River, being near the head of Blue Hole

beginning on a rock and the branch this rock being marked with 3 hacks, thence a N.W. direction with the meanders of the branch to a rock at the edge of branch being

(12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall

206 Kentucky Ave. Pineville, KY 40977
Dora Collett Saylor
3418 Elmhurst Drive
Fort Wayne, Indiana 46809
Dated this 25th day of

First Time grams, Low I ment, Low I ments, easy 606-248-481

FOR SALE

TRAIL
There i: dental challeng taught by se In a oc All classe **SATURD.** **JOE** **FIELD** **Questic**
Visit fi

• FREE 24/7 Technical Support
• Instant Messaging - keep your buddy list
• 10 e-mail addresses with Webmail
• Custom Start Page - news, weather & more!

Express
Surf up to **6X faster!**
Just 99 more

Sign Up Online! www.LocalNet.com

Call Today & Save!
LocalNet 598-0511
Reliable Internet Access Since 1984

U.S. Marshals Auction
Manchester, KY
Rural Land 7+ Acres
Bid online 4/8-4/10
Minimum Bids Start at \$15,000
www.bid4assets.com/MCK6

Christian Appalachian Project (CAP) is applying for Housing Preservation Grant for Activities regarding this grant is available for review from 8:00 AM to 4:30 PM, M 321 South, Hagerhill, Johnson County, Kentucky. If CAP is awarded to rehabilitate homeowner occupied dwellings for v

CEDAR CRAG TERRACE
ELDERLY & MOBILITY IMPAIRED
62 & OLDER
LOW INCOME HOUSING
1 Bedroom & Efficiencies
• Rent based on income.

APPLICATIONS ACCEPTED

Mountain View Heights Apartments
is now accepting applications.
Security deposit required.

TOYOTA OF SOMERSET
Established 1988

CREDIT RESOURCE CENTER
You'll Choose From Hundreds Of NEW TOYOTAS and Pre-Owned Cars, Trucks, Vans and SUVs!

| | | | | |
|----------|--------------|----------|------------|-----------|
| • Toyota | • Honda | • Ford | • GM | • Hyundai |
| • Dodge | • BMW | • Nissan | • Chrysler | • Scion |
| • Jeep | • Volkswagen | • Subaru | • Mazda | • Acura |
| • Lexus | • Mercury | • Kia | • Volvo | • More |

We can get the financing you need for the vehicle you want...and help you re-establish your credit while driving your new car!

| | | |
|-----------------------------------|-----------------|---------------|
| ✓ Bankruptcy (Open or Discharged) | ✓ Tax Liens | ✓ Collections |
| ✓ Medical Bill | ✓ Repossessions | |

1. JCT W/ +/- with 1, Pool-Corr
2. I have me.
3. GUM B \$60,000.
4. U.S. Hi Water Av:
5. Small a
6. Always property.
7. If intere
8. CHADV Bedroom
9. BURN Highway
10. NEED PLETE A

Three Forks Tradition

PO Box 577 Beattyville, KY 41311
606-464-2888

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of Jackson Energy Beattyville, KY 41311 for Public Hearing

was inserted in the Three Forks Tradition on the following dates:

| | | |
|--------------------|----------------|---------------------|
| DATE <u>4-2-08</u> | PAGE <u>14</u> | COLUMN <u>4-5-6</u> |
| DATE _____ | PAGE _____ | COLUMN _____ |
| DATE _____ | PAGE _____ | COLUMN _____ |
| DATE _____ | PAGE _____ | COLUMN _____ |

Linda Smith

Editor
LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the 4 day of April 2008.

Levy D. Berry

NOTARY PUBLIC
STATE OF KENTUCKY

My commission expires: 1/31/2012

Delinquent Real Estate Bills continued...

2007 Delinquent Oil Bills Lee County

Account Balance

40.41
91.19
130.43
26.54
109.67
56.68
72.72
130.43
110.80
46.18
56.56
38.09
75.04
38.09
99.83
68.11
153.52
79.65
163.90
38.09
61.17
354.37
33.48
145.14
49.63
765.32
42.06
45.96
28.87
26.54
84.04
84.26
49.63
21.93
196.21
19.61
136.22
765.32
153.52
104.31
24.22
592.17
153.52
26.54
649.89
193.93
38.09
130.43
26.54
263.20
55.41
23.66

Bill Number
2 OIL

Name
SUSPENSE South KY Purchasing

Account Balance
59.24

PUBLIC NOTICE

PUBLIC SERVICE COMMISSION

Case No. 2007-00333

Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and intervenors.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000

The PEP Coalition and the Lee County Youth Soccer Association would like to ask all former soccer players who are not currently participating in soccer to please return any soccer equipment (shin guards, socks, uniforms) to the organization so that we may cut back on the expense of purchasing new equipment. The equipment may be dropped off at the PEP Building Monday through Friday from 9 to

Lee County 2007 Delinquent Real Estate

| Bill Number | Name | Account Balance |
|-------------|----------------------------|-----------------|
| 6123 | STAMPER RUTH & ZOLLIE | 40.41 |
| 6138 | STAPLETON PAUL | 91.19 |
| 6146 | STEELE BROWNLOW HEIRS | 130.43 |
| 6167 | STEELMAN KYLE & RICKY REED | 26.54 |
| 6212 | SVATBA KRISTY | 109.67 |
| 6222 | TACKETT STERLING | 56.68 |
| 6599 | UNKNOWN | 72.72 |
| 6600 | UNKNOWN | 130.43 |
| 6601 | UNKNOWN | 110.80 |
| 6602 | UNKNOWN | 46.18 |
| 6603 | UNKNOWN | 56.56 |
| 6604 | UNKNOWN | 38.09 |
| 6605 | UNKNOWN | 75.04 |
| 6606 | UNKNOWN | 38.09 |
| 6607 | UNKNOWN | 99.83 |
| 6608 | UNKNOWN | 68.11 |
| 6610 | UNKNOWN | 153.52 |
| 6612 | UNKNOWN | 79.65 |
| 6613 | UNKNOWN | 163.90 |
| 6616 | UNKNOWN | 38.09 |
| 6617 | UNKNOWN | 61.17 |
| 6618 | UNKNOWN | 354.37 |
| 6619 | UNKNOWN (PREV BRANDENBURG) | 33.48 |
| 6642 | VANDERPOOL ROGER & DEBORAH | 145.14 |
| 6645 | VANDYKE SHIRLEY | 49.63 |
| 6657 | VOYLES JEFF & ANGELA | 765.32 |
| 6673 | WAGNER E J | 42.06 |
| 6679 | WALKER KAREN L | 45.96 |
| 6687 | WARDIA ANNA | 28.87 |
| 6703 | WARNER RUBY | 26.54 |
| 6722 | WATHEN BYRON | 84.04 |
| 6732 | WATKINS ALBERT | 84.26 |
| 6741 | WATKINS RAYMOND | 49.63 |
| 6742 | WATKINS RAYMOND | 21.93 |
| 6753 | WEAVER SHERI & CANDI | 196.21 |
| 6754 | WEBB DAVID | 19.61 |
| 6755 | WEBB DAVID | 136.22 |
| 6780 | WHITCHER DENISE | 765.32 |
| 6782 | WHITE BRENDA | 153.52 |
| 6785 | WHITE J C & NETTIE HEIRS | 104.31 |
| 6793 | WHITE VELMA | 24.22 |
| 6795 | WILDER ANDREA | 592.17 |
| 6809 | WILLIAMS DONALD & CHERYL | 153.52 |
| 6831 | WILLOUGHBY MARIETTA | 26.54 |
| 6854 | WILSON LINDA L | 649.89 |
| 6877 | WITHERS JOSEPH | 193.93 |
| 6896 | WOODING FRANK | 38.09 |
| 6910 | WRIGHT JIMMY & OTHERS | 130.43 |
| 6948 | YOUNG EARL JR | 26.54 |
| 6959 | YOUNG NAOMI | 263.20 |
| 6960 | YOUNG NAOMI | 55.41 |
| 6966 | ZIMMERMAN FLORENCE | 23.66 |

Bill Number
2 OIL

Pursuant to
to be held on T
Commission's
Frankfort, Ken
Energy Cooper

The PEP
would like t
ticipating in
guards, so
on the exp
be dropped

Hatfield Newspapers, Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the The Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Public Notice Public Service Commission which was published in said newspaper in its regular issue for the 3 day of April 2008.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication herein before referred to.

Dated this 7 day of April 2008.

Teresa Hatfield
Teresa Hatfield, Publisher

Subscribed and sworn to before me this 7th day of April 2008.

My commission expires 6-7-08.

Teresa Sparks
Notary Public, Kentucky.

Citizen Voice & Times

For Advertising Information
Call 606-723-5161

Classified

Deadline for Classifieds - Mondays at 5 p.m.

Thursday, April 3, 2008

ADVERTISING RATES

FREE PUPPIES/ Mixed Breed, 3 males, 1 female. 723-7540.

BOXERS; ADULT Females, 1-3 yrs. old, needs good, loving home. \$150. 859/358-7818.

WILL TAKE in small, unwanted animals, birds & lizards. Going to good home. No cats or dogs please. 606-464-9424.

1-YR. old medium sized, outside dog. Female, blonde, part rat terrier, good watch dog, Free to good home. 859/200-3527.

SEVENTH ANNUAL GRASS TIME REGISTERED ANGUS BULL AND FEMALE SALE APRIL 14, 7PM, MOUNT STERLING CHENAULT CENTER. SELLING 66 BULLS, 30 REGISTERED FEMALES, 20 COMMERCIAL FEMALES. FOR INFORMATION, CALL 859/404-1406

ANNOUNCEMENTS

POND STOCKING! Fri., 4/18! The Fish Truck will be at Powell Co. Feed & Farm Supply in Clay City from 8-8:30 and Roses Cash & Carry in Irvine from 5-5:30. 1-800-335-2077 or www.kyfishtruck.com

PUBLIC NOTICE PUBLIC SERVICE COMMISSION Case No. 2007-00323

Pursuant to Title 807 KAR 5:011, Section 8(5), notice is hereby given of a public hearing to be held on Tuesday, April 15, 2008, at 10:00 a.m., EST, in Hearing Room 1, of the Commission's Offices of the Public Service Commission of Kentucky, 730 Schenkel Lane, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Jackson Energy Cooperative Corporation and Intervenor.

Jackson Energy Cooperative
115 Jackson Energy Lane
McKee, Kentucky 40447
(606) 364-1000

SLEEPING ROOMS FOR RENT

By the week or by the month!

AUTO MISC.

'01 SUZUKI Grand Vitara XL-7 4X4; \$5,000 OBO. Also, '00 Kia Sportage 4X4- \$1,500 OBO. And, '98 Chrysler Town & Country, \$1,000 OBO. Call 606/643-5882.

BUSINESS OPPORTUNITY

EXCITING OPPORTUNITY in the travel industry. Home based business, minimal investment. For info., call Debbie 859/227-3058 or Lynne 859/806-8737.

AVON: START your own business \$10. Call Roxanne 723-0072 or order online www.youravon.com/rburchett I also do fundraisers. Shop early!

CARS

VEHICLES FOR sale; '02 Kia Rio- \$4,500 '02 Focus- \$4,800, '98 Escort- \$2,800, '02 Neon- \$3,500, '94 F-150- \$3,500. All prices are negotiable. 723-5633.



Willis Estes Auction
Phone: 606-723-6925
westes@irvineonline.net

Barnes Realty & Auction
"Specializing In Auctions"
Irvine, KY 40336
(606) 723-5396

EMPLOYMENT

NEED LOCAL tri-axle dump truck drivers. Competitive wages, benefits, & bonus program. 1-800-514-2384 or 859-254-2385.

BIG TRUCKS = BIG BUCKS OTR/ REGIONAL/ LOCAL CLASS A CDL TRAINING BBB ACCREDITED DELTA CAREER ACADEMY MT STERLING, KY 800-883-0171

FOR RENT

CLEAN & bright 2BR, 1BA ground-level corner apartment with W/D hook-up. \$375/month plus deposit. References required. (606)723-9716 or (606)341-2232.

2BR MOBILE Home; Stove & Refrig. furnished, W/D hook-up. 726-9163.

2BR MOBILE home located 169 N. Stacy Ln., Irvine. \$375/rent, \$375/dep. Call 859/582-7122.

3BR HOUSE Living Rm, Dining Rm, W/D hook-up, \$450/mon, \$400/dep. Refs req'd, Please leave msg. 606/723-5526.

1BR FURNISHED Apartment, \$275/mon plus \$200/dep. Also, 2BR House: Kitchen appl., w/d furnished. \$375/mon. plus \$300/dep. Ref's req'd for both. Call 723-2974.

TWO 1BR Furnished apartments for rent; All utilities paid, \$100/wk, plus \$200/dep. Call 723-4375.

2BR APARTMENT for rent. 723-6010.

WANTED condition 2525.

TAKING Irvine Must b proof. C 723-028

FOUND: in Rege: Call 723

LOST w/grap been declav Mar/2: Rayer info, p 0191

Thank